APPLICATION FOR PERMIT TO APPROPRIATE THE PUBLIC WATERS OF THE STATE OF NEVADA

| Returned to application filed Map filed JAN 11 1979 The applicant U.S. Department of the Interior - Bureau of Land Management of the Interior - Bureau of Land Management of Elko Street and No. or P.O. Box No. Nevada 89801 State and Zip Code No. waters of the State of Nevada, as hereinafter stated. (If applicant is a corporation, give date and place of intion; if a copartnership or association, give names of members.) 1. The source of the proposed appropriation is underground Name of stream, lake or other source. 2. The amount of water applied for is 0.006 Second-foot equals 448.83 gals. per min. (a) If stored in reservoir give number of acre-feet. 3. The water to be used for Livestock and wildlife Irrigation, power, mining, manufacturing, domestic, or other use. 4. If use is for: (a) Irrigation (state number of acres to be irrigated). (b) Stockwater (state number and kinds of animals to be watered). 250 cows (c) Other use (describe fully under "No. 12. Remarks"). Wildlife - birds and small (d) Power: | agement, the public |
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| The applicant. U.S. Department of the Interior — Bureau of Land Mana 2002 Idaho Street — of Elko — Street and No. or P.O. Box No. — City or Town — Nevada 89801 — hereby make S. application for permission to appropriate the waters of the State of Nevada, as hereinafter stated. (If applicant is a corporation, give date and place of intion; if a copartnership or association, give names of members.) — Name of stream, lake or other source. 1. The source of the proposed appropriation is — underground — Name of stream, lake or other source. 2. The amount of water applied for is — One second-foot equals 448.83 gals, per min. (a) If stored in reservoir give number of acre-feet. 3. The water to be used for — Livestock and wildlife — Irrigation, power, mining, manufacturing, domestic, or other use. 4. If use is for: (a) Irrigation (state number of acres to be irrigated) — (b) Stockwater (state number and kinds of animals to be watered) — 250 COWS — (c) Other use (describe fully under "No. 12. Remarks") — Wildlife — birds and small — | agement he public acorpora- |
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| (d) Power: | manuna 1 |
| | |
| (1) Horsepower developed | |
| (2) Point of return of water to stream | |
| 5. The water is to be diverted from its source at the following point: Lot 1 of Section 7, T | .29N., |
| R.63E., MDB&M. The NW corner of said Section 7 bears N. 73° 01 Describe as being within a 40-acre subdivision of public survey, and by course and distance to a section corner. If on unsurveyed I | land, |
| W., a distance of 450.2 feet. | |
| 6. Place of use Lot 1 of Section 7, T.29N., R.63E., MDB&M. Describe by legal subdivision, if on unsurveyed land it should be so stated. | |
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| 7. Use will begin about 1 May and end about 30 November, of each year. Day and Month Day and Month | |
| 8. Description of proposed works. (Under the provisions of NRS 535.010 you may be required to submit pl | |
| specifications of your diversion or storage works.) Well - 6" dia. casing - pump - | |
| rage tank with 5000 gal. capacity, 1-1500 gal. capacity trough, State manner in which water is to be diverted, whether by dam or other works, whether through pipes, ditches, flumes, or other cond and 100 feet of PE pipe. Closed system - no overflow. | duits. |

| 9. | Estimated cost of works. \$7,000.00 |
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| 10. | Estimated time required to construct works 1 year - well drilled 7/1978 |
| 11. | Estimated time required to complete the application to beneficial use 2 years |
| 12. | Remarks: For use other than irrigation or stock watering, state number and type of units to be served or annual consumptive use. |
| | Item 4C is intended to include all wildlife which make consump- |
| | tive use of water. |
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| ro. 5 | licant U.S. Department of the Interior- Bureau of Land Management /9/79 by State of Nev., Dept. of Agri. Bys/ Wayne W. Wilde erruled 7/26/85, Ruling #3220 Wayne W. Wilde, Acting District pared LP/ha js/bc Manager, 2002 Idaho Street Elko, NV 89801 |
| | APPROVAL OF STATE ENGINEER |
| | This is to certify that I have examined the foregoing application, and do hereby grant the same, subject to the |
| under that peri sour of to wast at a rang publication be i | wing limitations and conditions: This permit is issued subject to all existing rights on the source. It is restood that the amount of water herein granted is only a temporary allowance and the final water right obtained under this permit will be dependent upon the od of use and the average number of livestock served from the waters of this ce. It is further understood that this right must allow for a reasonable lowering he static water level at permittee's well due to any other ground water development he area. The well shall be equipped with a 2-inch opening for measuring depth ater. If well is flowing, a valve must be installed and maintained to prevent e. The State retains the right to regulate the use of the water herein granted my and all times but does not take responsibility for the use of the Federal e. This Permit does not extend the permittee the right of ingress and egress on ic, private or corporate lands. The issuance of this permit does not waive the requirements that the permit er obtain other permits from State, Federal and local agencies. This permit is issued with the express understanding and on the condition that ting grazing use of the public range by authorized users or permittees will not mpaired or adversely affected by approval and issuance of this permit. The period of use of this permit is from May 1 to November 30 of each year. This permit is issued subject to the State Engineer's Ruling #3220 dated 26, 1985. |
| The | amount of water to be appropriated shall be limited to the amount which can be applied to beneficial use, and |
| not : | to exceed 0.006 cubic feet per second, or sufficient to water |
| 250 | head of cattle. |
| Actı | head of cattle. |
| Proc | of of commencement of work shall be filed before |
| Wor | k must be prosecuted with reasonable diligence and be completed on or beforeAugust 21, 1986 |
| Proc | of of completion of work shall be filed before September 21, 1986 |
| Арр | lication of water to beneficial use shall be made on or before |
| Proc | of of the application of water to beneficial use shall be filed on or before |
| Map | in support of proof of beneficial use shall be filed on or before |
| Com Proo | mencement of work filed IN TESTIMONY WHEREOF, I. PETER G. MORROS State Engineer of Nevada, have hereunto set my hand and the seal of my office, this 21st day of August A.D. 19.85 |
| | ficate No. /2524 Issued SET 1 (33) rded Bk Page County Recorder |